

COMMITTEE ON HEALTH & HUMAN SERVICES
HOUSE OF REPRESENTATIVES AMENDMENTS TO S.B. 1210
(Reference to Senate engrossed bill)

- 1 Page 1, line 14, strike "JURISDICTION" insert "CITY, TOWN OR COUNTY"
2 Line 15, strike ", WHICH ARE THE FINANCIAL RESPONSIBILITY OF THE
3 JURISDICTION,"
4 Page 6, line 15, strike "OR" insert a comma; after "AGENCY" insert "OR A MENTAL
5 HEALTH TREATMENT AGENCY"
6 Line 18, strike "OR" insert a comma; after the second "AGENCY" insert "OR
7 MENTAL HEALTH TREATMENT AGENCY"
8 Line 19, after "TRANSPORTER" insert "IF AVAILABLE IN THE CITY, TOWN OR COUNTY"
9 Line 23, strike "OR" insert a comma; after "AGENCY" insert "OR A MENTAL HEALTH
10 TREATMENT AGENCY"
11 Between lines 34 and 35, insert:
12 "C. THIS CHAPTER DOES NOT REQUIRE A CITY, TOWN OR COUNTY TO CONTRACT
13 WITH AN AUTHORIZED TRANSPORTER TO PROVIDE SERVICES PURSUANT TO THIS CHAPTER
14 INSTEAD OF A PEACE OFFICER. A CITY, TOWN OR COUNTY THAT ENTERS INTO A
15 CONTRACT WITH AN AUTHORIZED TRANSPORTER IS FINANCIALLY RESPONSIBLE FOR THE
16 CONTRACTED SERVICES PROVIDED PURSUANT TO THIS CHAPTER BY THE AUTHORIZED
17 TRANSPORTER."
18 Reletter to conform
19 Line 35, after "AGENCY" insert "OR MENTAL HEALTH TREATMENT AGENCY"
20 Page 12, line 26, strike "LED" insert "LEAD"
21 Line 27, after "AGENCY" insert "PURSUANT TO SECTION 36-535"

1 Page 14, between lines 16 and 17, insert:

2 "4. Identifying means of improved integration of authorized
3 transporters as defined in section 36-501, Arizona Revised Statutes, as
4 amended by this act, in the behavioral health system."

5 Amend title to conform

And, as so amended, it do pass

JOANNE H. OSBORNE
CHAIRMAN

1210HEALTH HUMAN SERVICES
03/21/2022
03:26 PM
C: MH